



2009

**Copy**



# WASHINGTON STATE Joint Aquatic Resources Permit Application (JARPA) Form [help]

118370

AGENCY USE ONLY

**RECEIVED**

Date received: **AUG 06 2009**

BY: \_\_\_\_\_

Agency reference #: **SLE 2009-011**

Tax Parcel #(s): **2518800**

~~Receipt~~ **Receipt 015780**

USE BLACK OR BLUE INK TO ENTER ANSWERS IN WHITE SPACES BELOW.

## Part 1—Project Identification **\$100 application fee**

Unique project information that makes it easy to identify. [help]

**1a. Unique Project Identifier Number (UPI #)** [help]

- Don't have one yet? Get one at <http://www.epermitting.wa.gov> or call the Washington Governor's Office of Regulatory Assistance at (800) 917-0043.

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**AUG 31 2009**  
**HABITAT PROGRAM**

**1b. Project Name** (Examples: Smith's Dock or Seabrook Lane Development) [help]

## Part 2—Applicant

The person or organization legally responsible for the project. [help]

**2a. Name** (Last, First, Middle) and Organization (if applicable)

**Diamond M Ranch**

**2b. Mailing Address** (Street or PO Box)

**P.O. Box 99**

**2c. City, State, Zip**

**Laurier WA 99146**

<b>2d. Phone (1)</b>	<b>2e. Phone (2)</b>	<b>2f. Fax</b>	<b>2g. E-mail</b>
<b>(509) 6844380</b>	<b>( )</b>	<b>( )</b>	

## Part 3—Authorized Agent or Contact

Person authorized to represent the applicant about the project. (Note: Authorized agent(s) must sign 11b. of this application.) [help]

**3a. Name** (Last, First, Middle) and Organization (if applicable)

**Len McIrvin**

**3b. Mailing Address** (Street or PO Box)

**P.O. Box 99**

**3c. City, State, Zip**

**Laurier WA 99146**

<b>3d. Phone (1)</b>	<b>3e. Phone (2)</b>	<b>3f. Fax</b>	<b>3g. E-mail</b>
<b>(509) 6844380</b>	<b>( )</b>	<b>( )</b>	

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